

CENTRE CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST
193 Main Street Brattleboro, Vermont 05301
centrechurch@centrechurchvt.org

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CENTRE CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST
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Current news/information in the larger UCC Community:
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Council Chair: William McCarty
Treasurer: Anne Fecto
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Custodian: Emelio McCalla

MINISTER'S COLUMN, Scott Couper

Dear Friends in Christ:

This week I received a correspondence written by our General Minister and President (United Church of Christ, UCC), John Dorhauer, to our national President, Donald Trump, , dated February 11, 2020 following Trump's remarks at the recent National Prayer Breakfast [see page 4]. I debated whether to share the correspondence with you; I consulted with others in our church as to if, and how, I would.

I decided in the affirmative. I decided that because we are in 'covenant' as members of the UCC, it can be considered silly to think it somehow inappropriate to publish a correspondence from our own faith leader. However, I chose not to re-print Dorhauer's correspondence with this, my own contribution. Therefore, Dorhauer's correspondence can be found elsewhere in this March newsletter so as to emphasize that it is not necessarily *my* correspondence and therefore it is not necessarily an articulation of *my* views.

Perhaps more important than Dorhauer's correspondence is the 'teaching moment' that it allows me, the minister and teacher of Centre Church.

First, I can attest that Dorhauer is a man of God and thus a man of integrity. I know him personally and consider him a friend. So, a stake my reputation on his. To the extent you believe I have any integrity, I pray you will extend the same to him. You will read this, if he approves of my below points.

Second, it is a fact that the biblical prophets, for example Nathan to King David, almost as a matter of routine, criticized and chastised political and national leaders. So, Dorhauer, whether we agree or disagree with his sentiments, is acting biblically and prophetically by writing his correspondence.

Third, our UCC polity (congregationalism) is such that Dorhauer speaks *to* us as members of the wider UCC church and not *for* us. The difference is subtle, but profound. In other words, all in our wider church have the freedom and independence to decide matters according to our own consciences and the democratic will of the congregations. So, what Dorhauer says is not *de facto* nor *de jure* what I, you, or our church thinks or says. We are free to disagree.

Fourth, I agree with Dorhauer that politics cannot be divorced from faith. What must not be discerned is *if* politics should be discussed in the family, the church, or the society, but rather *how* it should be discussed (respectfully, attentively, civilly, without name-calling, without insulting, and with love).

Fifth, we as members of a faith community cannot be cautioned against speaking about politics in the context of faith when Trump injected politics into the faith community during the National Prayer Breakfast. Infiltration cannot happen one way and then be claimed it cannot happen the other way. Dorhauer must speak of matters of faith in a political context because Trump brought matters of politics into a context of faith.

Sixth, while I do not believe that politics should be divorced from matters of faith, I do believe that, within the context of the church, partisanship and personal attacks should be divorced from faith. Hence in the context of and as minister of Centre Church, I am uncomfortable with any expression that I may make against another political *party* or against any specific elected leader or candidate – Trump included.

Dorhauer may have crossed the line in respect to my sixth point. Therefore, you and I may respectively disagree with how he presented his view as a leader of our church. But, that is just it – we may respectfully disagree. There is no reason to censor or bar discussion about it. Rather, no matter whether we are comfortable or uncomfortable with Dorhauer's correspondence to Trump, let us remember that it is *his* letter, not *ours*. We are free to discuss it provided we do so while we also sit at the Lord's Table and share the bread and wine as brothers and sisters in Christ.

While the idea of the Lenten Carbon Fast [page 5] is not new in our region (Massachusetts Conference of the United Church of Christ) or national denomination, it is never too late to start. Along with participation in a Lenten Bible study focusing on faith and science led by our ministers Scott Couper and Roger Brown, we will encourage our members to embark upon a carbon fast during Lent. Stay tuned for more details about the Bible study, the Lenten fast, and special worship services that will take place in March and into April during Holy Week.

Council Chair, BILL McCARTY

It can be difficult to be upbeat or 'jolly' at this time of year. Even 'old timers' can find it difficult to be happy, positive, or upbeat in February, a maligned time of the year! The winter weather does get a little tiresome. But, the days are getting longer and the trip home after work is in the daylight! A positive and welcome change. I hope your attitude and days are positive, improving and you have more time for activities outside of work and home.

Centre Church does need some help with its many and varied activities. It is extraordinary how many new and continuing activities are being done at CCC. For a partial list, read this Centre Bells or the Sunday program.

Thinking of 'positive', it is a great feeling to have had a positive and engaged Annual Financial Meeting and to know that the members and friends have such a positive attitude at Centre Church. We have planned many activities for the year and have such a positive and optimistic outlook for our future.

Our Annual Program Meeting is only three months ahead, so it is time to start thinking (planning) as to how to initiate these new ideas and projects, re-activate existing plans into our Church life, and organize new boards, committees, and Council members!

As I have said previously, CCC does need new people to become active on our Council and boards. I do repeat myself too often in my 'recruiting mode', but you are needed in the life of Centre Church.

Step forward and help. We are all busy, but we all do have some time to assist CCC in carrying out its purposes. If you don't have the time to participate fully on a Board or committee, then get active in a project. New member and helpers are always needed and welcome.

I look forward to the new year, spring, and a longer day. More hours to do more things and to enjoy our life in the Brattleboro area and Centre Church!

See you Sunday.

CENTRE BELLS—March 2020

The newsletter of
**Centre Congregational Church,
United Church of Christ**

From Music Director, MARYMILKEY-MAY

During February, we were fortunate to have Alison Hale grace us with her beautiful flute playing. Folks enjoyed hearing the Telemann Flute Sonata in f minor with flute and organ accompaniment. Also worthy of note were solos (during various anthems) by Peter Abell, Jenifer Ambler, Tony Grobe, and Eric Strickland. Due to Jackson's illness, Tony joined the Children's Choir to take the solo part in the lively anthem entitled "Everybody Shout!". Thanks to all of these folks for their musical contributions.

The end of February led us into the beginning of Lent with Ash Wednesday falling on the 26th. As we travel through this Lenten season, be prepared to hear many reflective anthems (often in minor keys) as we work our way toward Easter.



DEACONS

Heidi Mario will be the March Deacon of the month.

There will be two Easter services again this year; the sunrise service at the gazebo on the common and the 10:00am Easter service at the church. Tulips, lilies, and hyacinths will adorn our sanctuary (see order form in this issue of *Centre Bells*, and coming soon to the Sunday bulletin, and Church Life bulletin board).

The Deacons are still looking for gently used card tables for events we host in the parlor.

As I look at the beautiful snowflakes falling around us today, I simply can't wait to witness a crocus peek through the snow in late March with an ever hopeful sign that spring has sprung!

-Carlene McCarty, *chair*

SPECIAL SERVICES / EVENTS

Council requests that **each Centre Church committee, department, or group sponsoring a special service** (e.g. Christmas Eve Service, Ash Wednesday Service), or **public event** (e.g. Summer Salad Supper) be responsible for putting an announcing sign into our front sign holder. Many appropriate signs to choose from are available in the church office by the file cabinets. Some important services have not been advertised on Main Street in the past.

Thank You, to Peter Abell for making the sign post.

MISSION & SERVICE

Thanks to the many hands and hearts at Centre Congregational Church, the ongoing work of Mission & Service continues! Our Second Sunday Offering for February was "Missions Possible". The money collected was directed to Buildings & Grounds to help fund the utilities, garbage removal, paper products, cleaning, snow removal, etc. which make possible Loaves & Fishes, Carry Me Home, AA, Brattleboro Centre for Children, and the many other meetings and uses of our church building.

March's Second Sunday offering, to be collected on March 8, is *One Great Hour of Sharing*, one of the five UCC funds to which our church contributes. With this year's focus "Invest in Futures", we remember that we can make a difference in people's futures: education, disaster cleanup, agriculture, and in many more ways.

And on our home front, we continue to prepare and serve at the Seasonal Overflow Shelter (SOS). Our next date to serve is Sunday, March 8. Thank you to those who have already contributed by preparing food and to those who have helped serve. If you haven't had the opportunity to serve, please consider helping next month. Look for the sign-up sheet on the Church Life bulletin board. And THANK YOU for your help!

On the Loaves & Fishes board, Mary Ellen Bixby and Dennis Newman will trade roles, as Mary Ellen becomes the Chair of the board and Dennis assumes the Treasurer's position. Thank you both for your dedication to this very important mission of the church.

Keep your eyes and hearts focused on missions of CCC coming soon. Here are some other ways that you can get involved and who to contact for more information:

- VIA (Vermont Interfaith Action): attend meetings and represent CCC – Dennis Newman
- Camp for a Common Cause (Groundworks): camp out with your friends and families from Centre Church on May 15-16 - Abi Healey or Priscilla Svec
- Bowl with a CCC team at the Big Sisters/Big Brothers Bowl-a-Thon
- Photo display of missions for March Gallery Walk: help hang photos by Emma Rueter
- Help plan a film at church on refugees and/or voter suppression – Priscilla Svec

Thank you for supporting and becoming active in the missions and service of our church!

-Priscilla Svec, *Mission & Service Board*



If you would like to give one or more flowers for Easter, please fill out a form for each plant ordered and return the form(s) to the church office with your check made out to:

Centre Congregational Church
193 Main Street
Brattleboro, VT 05301

DEADLINE: Sunday, March 29, 2020

EASTER FLOWER ORDER

NAME _____

PHONE _____

Circle one:

**IN HONOR/MEMORY/CELEBRATION OF
IN THANKSGIVING FOR**

_____ 8" pot tulips@ \$15 each

_____ Easter lily@ \$13 each

_____ 3-bulb hyacinth@ \$10 each

CHECK TOTAL ENCLOSED _____

EASTER FLOWER ORDER

NAME _____

PHONE _____

Circle one:

**IN HONOR/MEMORY/CELEBRATION OF
IN THANKSGIVING FOR**

_____ 8" pot tulips@ \$15 each

_____ Easter lily@ \$13 each

_____ 3-bulb hyacinth@ \$10 each

CHECK TOTAL ENCLOSED _____

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_____ 3-bulb hyacinth@ \$10 each

CHECK TOTAL ENCLOSED _____

Dorhauer: Prayer is Sacred February 11, 2020

Dear Mr. President,

Today I want to talk about prayer.

Prayer is something that people of faith take seriously, myself included. I would never argue that faith and politics don't mix. I would argue that when one is invited to lead prayer, one shouldn't substitute their authentic articulation to the sacred with their personal political agenda. One should offer, well, prayer. It's that simple.

As a person of faith my whole life, an ordained minister serving in my 33rd year of ministry, having completed 14 years of seminary training, and currently serving as the President of a National Religious body that has sent a few Presidents to the Oval Office (including your immediate predecessor), I know a thing or two about prayer.

I also want to talk about irony and suggest to you a couple of things that went wrong at the National Prayer Breakfast. Since prayer and faith are about as personal and private as one could imagine, I would never presume to doubt anyone who told me their spiritual disciplines include praying for our elected officials. If I were an elected official, I would take their offer of prayer as a welcome and much needed gift. Mr. President, serving in your office has to be hard, and you can surely accept prayers on your behalf.

I ask your indulgence to now let me speak briefly, less about prayer than about context. I promise it will lead us to irony. Your political diatribe not only was a gross misuse of the occasion known to all as the National Prayer Breakfast, your invective was spewed out mere minutes after the Harvard professor reminded us of a most powerful Christian notion: Love your enemies. Now that was a fine example of irony and the use of prayer and context.

Oh, the irony.

Having heard the call to love the enemy you lashed out at your enemies.

The Prayer is a long established Hill tradition at which a once impeached and recently acquitted Bill Clinton apologized for what he "...said and did to trigger these events and the great burden they have imposed on the Congress and on the American people." That was a true 'love your enemy' kind of moment.

Oh, the irony.

At the National Prayer Breakfast, you spoke not a word of prayer, but used the moment to push your political agenda.

Oh, the irony.

At the National Prayer Breakfast, you claimed again to doubt the sincerity of a colleague, whose faith has always been important to her, when she simply said she prayed for you.

Oh, the irony.

You did all of this while trying to claim the moral high ground.

So yes, as a faith leader myself I just wanted to remind you that to most of us, prayer is sacred. Seeing it profaned from the highest office of the land was, in a word, offensive.

If you are given another chance to speak at a Prayer Breakfast, I simply ask that you remember to do one thing: pray.

Is that too much to ask?

Everyone is invited to

TAKE a MOMENT for PEACE

Friday, March 6 • 5:30-6:00pm

Peace Poetry for All - The Rev. Roger Brown will share poems about peace and offer participants an opportunity and process to write their own peace poem and share it if desired.

Rev. Brown is a UCC minister, member of Centre Church, and has a private practice offering inter-faith spiritual direction.



New Lenten Practices Redefine Tradition

March 07, 2011, Written by [Staff Reports](#), [United Church of Christ News](#)

While today is being celebrated worldwide by many as Mardi Gras, or Fat Tuesday – a day of decadence prior to Ash Wednesday, the beginning of the Christian season of Lent – some are taking a new approach to the traditional 40 days of self-denial, prayer and personal reflection in the post-modern era.

The Lenten season, which a recent Religion News Service article notes “hasn't always drawn strong interest” among some Protestant denominations, has taken on new meaning by linking fasting, abstinence and prayer to social causes. The article, “Age-old Lent gets a 21st-century makeover,” highlights various ways the concept of “fasting” is being lived out among Christians in the new millennium.

Over 4,000 people have joined in the [2011 Ecumenical Lenten Carbon Fast](#) in an effort to reduce energy consumption and fight global warming. Of the carbon fast, Janis Galvin, an Episcopalian who lives in Everett, Mass., said, “It's exciting because it's not just suffering for its own sake ... It's doing good.”

Fasting from anything is never an easy sell in a culture that values convenience, according to [Jim Antal](#), who heads the [Massachusetts Conference of the United Church of Christ](#).

But as a spiritual practice, he said, personal sacrifice can be a key driver in advancing larger movements.

“We're trying to deal with the mingling of individual Lenten disciplines with social change,” said Antal, whose conference is spearheading the carbon fast. “And that is precisely what will save the Earth - if individuals who begin to get it... begin to say, ‘Gosh, I need to change my life, and I need to become an activist.’”

Along with this initiative, the United Methodist Church is urging its 7.8 million U.S. members to [refrain from drinking alcohol](#) during Lent. Teetotaling is familiar turf in United Methodism, and now Lent provides a framework to consider the role alcohol plays in individual lives, families and society, according to Cynthia Abrams of the UMC's General Board of Church & Society.

“To ask United Methodists to give up alcohol for Lent is provocative because we like to think United Methodists don't drink,” said Abrams, who works on alcohol and other health issues. “We decided ... to confront the elephant in the room by doing something provocative and engaging in conversation about it throughout Lent.”

In the United Kingdom, the Christian Vegetarian Association is aiming to revive the [ancient Christian practice of foregoing meat during Lent](#). (Many Orthodox Christians still eat a vegan diet in Lent). It's self-denial for a purpose, organizers say, noting how vegetarian diets improve health, enhance animal welfare and reduce strain on the environment.

Some observers of evolving Lenten practices see them as steps – albeit small ones – in the right direction for a culture that tends to bristle at the idea of voluntary self-denial.

“In a culture as consumer-oriented and materialistic as ours, it is not surprising that churches are seeking in small ways to remind us of those obsessions,” said Robert Wuthnow, a sociologist of religion at Princeton University. “These are welcome developments, even though they may be rather feeble.”

Conventional ways of fasting and abstaining at Lent haven't disappeared. Sixty percent of American Catholics – even those who seldom attend church – abstain from meat on Fridays during Lent, according to Mark Gray, senior research associate at Georgetown University's Center for Applied Research in the Apostolate.

And for others, where Lent has taken on a more reflective or study-oriented nature, new resources are available to assist individual groups and individuals in their spiritual pursuits. Identification with Jesus, specifically his earthly ministry and events that led to his crucifixion (and resurrection,) is also part of the Lenten tradition.

To that end, the Living the Questions franchise has released a two-DVD set - “[Saving Jesus: Redux](#)” - that, while not specifically intended as a curriculum for Lent, would be a welcome addition to a church or small group Lenten series.

Divided into 12 segments, “Saving Jesus” offers a 20-minute video introduction to a topic, scripture readings and suggested discussion topics aimed at helping participants develop a greater understanding of Jesus.

The United Church of Christ Stillspeaking Writers' Group has also released a new resource, “[The Jesus Diaries: Who Jesus is to Me](#).” Again, while not meant exclusively as a Lenten guide, this booklet contains nine reflections that provoke the question, as the Rev. Martin B. Copenhaver recalls in the introduction, “How would you describe your relationship with Jesus?”

Whether Lenten practices of self-denial and reflection take modern or historic forms, rooted in spiritual development or concerns for global justice, there's no dispute that the party of Mardi Gras, for many, will be met tomorrow by the challenging reality of Christian discipleship.

Portions of this article were provided by Religion News Service and G. Jeffrey MacDonald.

PEOPLE



A word of good cheer would be warmly received by members and friends of our church who are in nursing homes, assisted living centers, or are housebound as of March 26.

Fran Burrows—Langdon Place
136A Arch St. #150, Keene, NH 03431

Wanda Godfrey—Vernon Hall
13 Greenway Dr., Vernon, VT 05354
802.254.2444

Phyllis Hickok
1520 Little Blue Stem Ct., Ames, IA 50014
515.337.1956

Jane Reed—Valley Cares
461 Grafton Rd., #101, Townshend, VT 05353
802.221.4213

Karen Getty Peter—Pine Rock Manor
3 Denny Hill Rd., Warner, NH 03278

The Rev. Allen & Dorothy Vander Meulen
1 Harvest Circle #301, Lincoln, MA 01773

Sylvia Eaton
86 Brets Road, Brattleboro, VT 05301
802.254.6853

Alta Barber
13223 N 3937 Dr., Bartlesville, OK 74003

Pat Neer—Thompson House
80 Maple St., Brattleboro, VT 05301

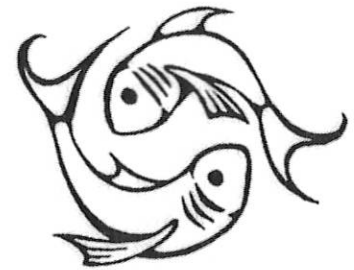
Bob & Dee Keller
153 Spruce St., Brattleboro, VT 05301
802.257.4588

*Please let the Administrator know
if we've missed someone.*

BIRTHDAYS

2 Priscilla Svec
5 Emma Rueter
6 Emmet Healey
7 Diane Bassett
Sylvia Eaton
18 Haley Marcil
20 Kathryn Fecto
Lily Lefebvre
22 Matt Kennedy
26 Addison Minott
John Mann

27 Marilyn Young
Henry Grobe



NEW CENTRE CHURCH MEMBERS

Wayne Randall
25 Crescent Dr., Brattleboro, VT 05301
802.254.2132

NEW FRIENDS OF CENTRE CHURCH

Sharon Massoth & Steve Mundahl
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203.980.3993/srmassoth@yahoo.com/smundahl@yahoo.com

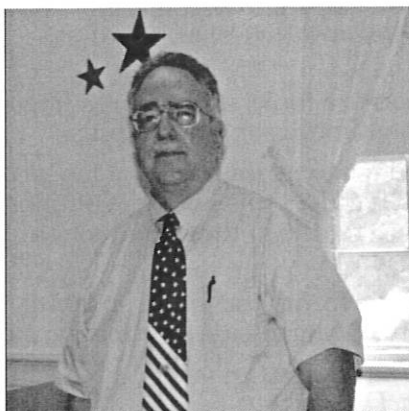
Lee & Carolyn Moore
85 Greenleaf St., Brattleboro, VT 05301
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Jacob Anderson
10 Garden Dr. #1, Brattleboro, VT 05301
802.681.6330/ja736523@gmail.com

Holly MacLean & Scott Hoes
23 South Main St., Brattleboro, VT 05301
802.579.8270(H)/macleanholly101@gmail.com



PULPIT SWAP: The Rev Dr. Donald Harpster will be our guest preacher on **Sunday, March 15.**



The Reverend Dr. Donald E. Harpster has served as pastor of United Church of Ludlow for the past seventeen years. The Rev. Harpster is a native of Pennsylvania growing up in a small village near State College, the home of the Pennsylvania State University. He received his B.A., M.A. and Ph.D. from that institution. Following his graduation from Yale University with a Master of Divinity degree, he was ordained at St. Peter's United Church of Christ, State College, PA in July 1972. He served churches in Littlestown and Shamokin, Pennsylvania between 1972 and 1986. He was then pastor in Bangor, Maine and moved to Vermont in 1990 to teach history and political science at the College of St. Joseph in 1990. In semi-retirement he is a tour guide at the President Calvin Coolidge State Historic Site at Plymouth Notch, Vermont.

MARCH 2020

**Holy Communion celebrated

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 9 ⁰⁰ Book Study 10 ⁰⁰ Worship**/New members join 10 ⁰⁰ AA Meeting 12 ⁰⁰ Deacons 6 ⁰⁰ AA Meeting	2 1 ⁰⁰ Prayer Shawl 4 ⁰⁰ BCC Board	3 11 ³⁰ Loaves & Fishes 4 ⁰⁰ Book/Bible study 6 ⁰⁰ AA Meeting	4 5 ³⁰ AA Meeting	5 1 ³⁰ Quilting Ministry 4 ³⁰ Women's Spirit 5 ³⁰ Choir Rehearsal	6 11 ³⁰ Loaves & Fishes 5 ³⁰ Moment for Peace 7 ³⁰ AA Meeting	7 11 ⁰⁰ Writing Workshop
8 Daylight Savings 9 ⁰⁰ Book Study 10 ⁰⁰ Worship/FIA 10 ⁰⁰ AA Meeting 6 ⁰⁰ AA Meeting 6 ⁰⁰ Overflow Shelter	9 1 ⁰⁰ Prayer Shawl 6 ³⁰ AA District 8	10 11 ³⁰ Loaves & Fishes 4 ⁰⁰ Lenten Bible study 6 ⁰⁰ AA Meeting 6 ⁰⁰ Mission & Service	11 5 ³⁰ AA Meeting	12 1 ³⁰ Quilting Ministry 4 ³⁰ Women's Spirit 5 ³⁰ Choir Rehearsal	13 CB DEADLINE 11 ³⁰ Loaves & Fishes 7 ³⁰ AA Meeting	14
15 9 ⁰⁰ Book Study 10 ⁰⁰ Worship/FIA/ Pulpit exchange 10 ⁰⁰ AA Meeting 6 ⁰⁰ AA Meeting	16 1 ⁰⁰ Prayer Shawl 2 ³⁰ Compassionate Brattleboro	17 St Patrick's Day 11 ³⁰ Loaves & Fishes 4 ⁰⁰ Lenten Bible study 6 ⁰⁰ AA Meeting 6 ⁰⁰ Church Council 6 ⁰⁰ Vitality call-in	18 5 ³⁰ AA Meeting	19 1 ³⁰ Quilting Ministry 4 ³⁰ Women's Spirit 5 ³⁰ Choir Rehearsal	20 11 ³⁰ Loaves & Fishes 7 ³⁰ AA Meeting	21 11 ⁰⁰ Writing Workshop 12 ³⁰ Anti-Racism Workshop
22 9 ⁰⁰ Book Study 10 ⁰⁰ Worship/FIA 10 ⁰⁰ AA Meeting 6 ⁰⁰ AA Meeting	23 1 ⁰⁰ Prayer Shawl	24 11 ³⁰ Loaves & Fishes 4 ⁰⁰ Lenten Bible study 6 ⁰⁰ AA meeting	25 MAIL CB 5 ³⁰ AA Meeting	26 1 ³⁰ Quilting Ministry 4 ³⁰ Women's Spirit 5 ³⁰ Choir Rehearsal	27 11 ³⁰ Loaves & Fishes 7 ³⁰ AA Meeting	28 3 ⁰⁰ WWAC event
29 9 ⁰⁰ Book Study 10 ⁰⁰ Worship/FIA 10 ⁰⁰ AA Meeting 6 ⁰⁰ VIA event 6 ⁰⁰ AA Meeting	30 1 ⁰⁰ Prayer Shawl	31 11 ³⁰ Loaves & Fishes 4 ⁰⁰ Lenten Bible study 6 ⁰⁰ AA meeting				

SCOTT'S SERMONS can be accessed at the church website: www.centrechurchvermont.org -or- facebook page: <http://www.centrechurchvermont.org/audio--video.html> -or- https://www.facebook.com/pg/Centre-Congregational-Church-Brattleboro-VT-632678343519640/notes/?ref=page_internal -or- From the website *Welcome* page, click *Audio & Video* in the top list (or click *More* or *Other* on the top right).

Daylight Savings Time begins Sunday, March 8

Remember to turn your clocks forward one hour.



· PRAY · FAST · GIVE ·

MARCH LECTIONARY TEXTS

Sunday, March 1 1st Sunday in Lent
Gen 2:15-17; 3:1-7, Ps 32, Rom 5:12-19, Matt 4:1-11

Sunday, March 8, 2nd Sunday in Lent
Gen 12:1-4a, Ps 121, Rom 4:1-5, 13-17, John 3:1-17 or Matt 17:1-9

Sunday, March 15, 3rd Sunday in Lent
Ex 17:1-7, Ps 95, Rom 5:1-11, John 4:5-42

Sunday, March 22, 4th Sunday in Lent
1 Sam 16:1-13, Ps 23, Eph 5:8-14, John 9:1-41

Sunday, March 29, 5th Sunday in Lent
Ezek 37:1-14, Ps 130, Rom 8:6-11, John 11:1-45

Centre Bells is published monthly by Centre Congregational Church, UCC
News items, articles, address changes, and requests to be added or removed from the *Centre Bells* mailing list should be submitted to the church office:
802.254.4730 / admin@centrechurchvt.org